



The State of New Hampshire  
**Department of Environmental Services**  
**WATER COUNCIL**



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## **NOTICE OF MEETING**

**April 14, 2010**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, April 14, 2010 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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### **HEARING**

**10:00 A.M. Docket No. 09-27 WC – Homes for a Life Time, LLC**

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1. Approval of Minutes of February 10, 2010 Council Meeting
2. Status of Appeals *[Amy Samson, Appeals Clerk]*
3. Env-Dw 720 Inspections  
*[Selina Makofsky, Drinking Water & Ground Water Bureau]*
4. Env-Dw 714 (currently Env-Ws 381) Readoption with Amendments - Corrosion  
Control Treatment, Lead and Copper Action Levels  
*[Richard Thayer, Drinking Water & Ground Water Bureau]*
5. Legislative Update *[Harry Stewart, Director]*
6. Other Business
7. Next Meeting
8. Adjournment